



Steven L. Beshear
Governor

Robert D. Vance, Secretary
Environmental and Public
Protection Cabinet

Larry R. Bond
Commissioner
Department of Public Protection

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

John W. Clay
Commissioner

June 11, 2008

Roy Short
North Mercer Water District
P.O. Box 79
Salvisa, KY 40372

RE: Case No. 2008-00179
North Mercer Water District

Receipt of North Mercer Water District's response in the above case is hereby acknowledged. As of June 11, 2008, North Mercer Water District's application meets the minimum filing requirements and is accepted for filing. The application will be processed as expeditiously as possible.

If you need further assistance, please contact Lisa Taylor at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "David R. McDowell".

David R. McDowell
Divisions of Filings

DM/rs